UNOFFICIAL

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: WILLIAM SCOTT PO BOX 21579 CHICAGO, IL 60621



0626831003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/25/2006 08:49 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company #::/109152133 "SCOTT" Lender ID:K25001/117830372 Cook, Illinois MERS #: 100122200001981429 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by WILLIAM SCOTT AND ROSEMARY SCOTT, AS IC NT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2005 Recorded: 10/4/1/2005 as Instrument No.: 0529026207, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: The west 30 feet of Lot 21 in White and Coleman's Subdivision of part of the northeast 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook Courtor, illinois.

Assessor's/Tax ID No. 20-23-220-022-0000

Property Address: 1436 E MARQUETTE RD, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MOPTGAGE, INC., A DELAWARE CORPORATION

On August 15th, 2006

DION CHESSAR, Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On August 15th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

106), AME.

OR COOK COUNTY CLORES OFFICE Prepared By: Esther Ruz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675