

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

CT 835584-2
Date: 09/11/06

Order Number: 1410 008355184



Doc#: 0626833164 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 01:49 PM Pg: 1 of 2

1. Name of mortgagor(s): SUN HI KIM
2. Name of original mortgage: ARGENT MORTGAGE COMPANY LLC
3. Name of mortgage servicer (if any): AMC MORTGAGE SVCS.
4. Mortgage recording: Vol.: Page: or Document No.: 0535304029
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 1652 S. MEACHAM ROAD, PALATINE,
ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA O'NEILL

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

[Signature of Lisa O'Neill]

State of Illinois

County of *Cook*

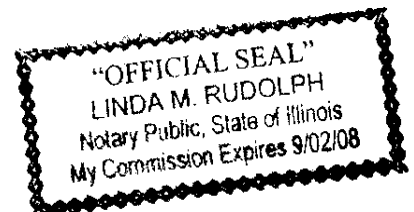
This Instrument was acknowledged before me on *9/11/06* by *LISA O'NEILL*
as (officer for/agent of) Chicago Title Insurance Company.

[Signature of Notary]
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: LISA O'NEILL
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Property of Cook County Clerk's Office

LOT 4 IN HERMAN KREFT'S WOODLAND, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Legal Description:

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