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0626833110

Doc#: 0626833110 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 10:32 AM Pg: 1 of 3

Prepared by:

When Recorded Return to:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER SUITE 1010
WESTCHESTER, ILLINOIS 60154
Loan #06082901 / 062411359370

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 1, 2006

Executed by: JOSHUA R SEDLER, AN UNMARRIED MAN, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. 0626833109, on 9-25-06 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

2524 N LINCOLN AVENUE #407, CHICAGO, ILLINOIS 60614

C.T.I./W
H25095556
26081375

2 of 2

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BOOK 333-CTI

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

UNITED HOME LOANS, INC.

By [Signature]
Vice President

Attest: Andrea Cannata
Asst. Secretary

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on SEPTEMBER 1, 2006, by MIKE DULLA and ANDREA CANNATA, who personally appeared to me as Vice President and Asst. Secretary of UNITED HOME LOANS, INC.



(Seal)

[Signature]
Notary Public

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Legal Description

UNIT NUMBER (S) 407 IN 2522-24 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2004 AS DOCUMENT NUMBER 0409318031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-29-419-042.1005

Cook County Clerk's Office