

UNOFFICIAL COPY

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154



Doc#: 0626833116 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2006 10:35 AM Pg: 1 of 2

After Recording Return To:
UNITED HOME LOANS
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06083104/653940831

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2006 executed by JAMES P FINN AND DEBORAH L FINN, AS JOINT TENANTS

to UNITED HOME LOANS
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,
WESTCHESTER, ILLINOIS 60154
and recorded as Document No. 0626833115, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

gpb
C.T.I./W
8354126
26083988 2012

P.I.N.: 18-07-215-025-0000

Commonly known as: 4909 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS 60558
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 550,000.00

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 8, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

UNITED HOME LOANS

[Signature]
By: MICHAEL DULLA
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Andrea Cannata
Witness:

Notary Public *[Signature]*
My commission Expires: 9/1/08 COOK County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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BOX 333-CTI



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Loan Number: 06083104/653940831

Date: SEPTEMBER 8, 2006

Property Address: 4909 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS
60558

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 11 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 15 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. # : 18-07-215-025-0000

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