

UNOFFICIAL COP

0626835069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/25/2006 11:27 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: September 01, 2006

Title Order No.: C-1457280

Name of Mortgagor(s): David M. Kudlata

Name of Original Mortgagee: TO Morgan Chase Bank N.A.

Name of Mortgage Serv ce (if any): Chase

Mortgage Recording: Volume: Page: or Document No.: 0501902108

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company

authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-21-310-071-1018 Vol. 0485 14-21-310-071-1021 Vol. 0485

Common Address: 434 West Aldine Avenue, Unit 3F, Chicago, IL 60657

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First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

This instrument was ack e me on September 01, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL CHRISTINA GARCIA NOTARY PUBLIC - STATE OF ILLINOIS

FIRST AMERICAN

Prepared By: Robert J. Duffin, First American Title Insurance Company,

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNOMIEM CHEALDECKER POY

PARCEL 1: UNIT 3F AND GU-1, GARDEN EAST (GE) AND GARDEN WEST (GW) IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: F-AS-MENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 55333731.