

UNOFFICIAL COPY



Doc#: 0626835072 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2006 11:41 AM Pg: 1 of 3

Mail to:  
Marc Beerman  
Attorney At Law  
728 Florsheim Dr.  
Libertyville, IL 60048

WARRANTY DEED

The Grantor, Kevin A. Taylor, unmarried, of 809 Stone Canyon Cir., Inverness, IL 60010, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations receipt of which is hereby acknowledged in hand paid, CONVEYS and WARRANTS to Grantee named hereinbelow, to wit:

<sup>(UNMARRIED)</sup>  
William J. Kent, solely, of 473 LeParc Cir., Buffalo Grove, IL 60089, to have and hold, in fee simple, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached.

PIN #: 17-04-205-069-1011 & ~~XXXXXXXXXX~~  
ADDRESS OF PROPERTY: 1422 N. LaSalle St., #205, Chicago, IL 60610

SUBJECT TO: Existing Covenants, Conditions Easements and Restrictions of Record and to General Taxes for the year 2006 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, said Grantor has caused her name to be signed to these presents on this 1st day of September, 2006.

GRANTOR:

BY: Kevin A. Taylor  
Kevin A. Taylor

FIRST AMERICAN TITLE order # 7404144

10/3

3/8

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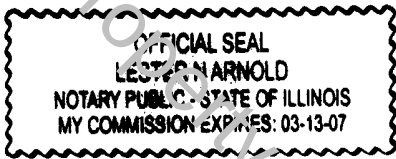
STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Kevin A. Taylor, is personally known to me to be the Grantor of the above-identified Property and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of September, 2006.

Commission Expires: March 13, 2007

*Lester N. Arnold*  
Notary Public



This Instrument was prepared by: Lester N. Arnold, 1405 Wright Blvd., Schaumburg, IL 60193

Send subsequent Tax Bills to:  
William J. Kent  
1422 N. LaSalle St., #206  
Chicago, IL 60610

**CITY TAX**  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE  
SEP. 20. 06  
# 0000006998  
REAL ESTATE TRANSFER TAX  
02625.00  
FP 102812

**COUNTY TAX**  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
SEP. 20. 06  
# 0000033433  
REAL ESTATE TRANSFER TAX  
00175.00  
FP 103028

**STATE TAX**  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
SEP. 20. 06  
# 0000033233  
REAL ESTATE TRANSFER TAX  
00350.00  
FP 103027

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## ALTA Commitment Schedule C

**File No.:** C-1464144

**Legal Description:**

UNIT NUMBER 206 IN THE COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**PARCEL 1:**

THE SOUTH 34 1/2 FEET OF THE EAST 172 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER FROM SAID PREMISES THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 24 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOT 14 (EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**PARCEL 3:**

LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF OF LOTS 92, 93, 94, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0403727111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

P.L.N. 17-04-205-064-1011