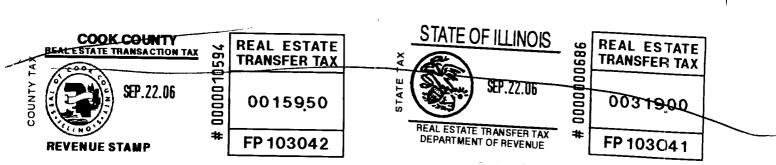
STATUTORY (ILLINOIS) 0626941070 Fee: \$28.00 Doc#: ORPORATION to INDI Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds AGREEMENT, made this Date: 09/26/2006 11:19 AM Pg: 1 of 3 September 2006 between 2600 Hampden Building Corp, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois GRANTOR and Nicole Wexner, 1360 N. Lakeshore Drive, Chicago, IL 60610 GRANTEE, WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, and rursuant to the authority of the Board of Directors of said corporation, by these presents does CONVEY AND WARPANT unto the party of the GRANTEE, and to ne: heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Il'incis known and described as follows to wit: Above Space for Recorder's Use Only SEE ATTACHED LEGAL DESCRIPTION _(PU-8 2600 N. Hampden Court, Unit A6 Chicago, Illinois. PIN: 14-28-318-079-0000; 14-28-318-081-0000 Stamp SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed & other assessments or installments thereof not due & payable at the time of closing; (3) applicable zoning, planned unit development, and building laws or ordinances, encroachments, utility easements W and agreements, covenants, conditions, restrictions, public and private easyment, and agreements of record; (4) ansfer the Declaration of Condominium for Hampdon Park East Condominiums and all exhibits and amendments of thereto; (5) the Deming Row Development Master Association; (6) provisions of the Condominium Property Act of Illinois; (7) acts done or suffered by Grantee, or anyone claiming, by, through or under Grantee; and (8) liens & other matters as to which the Title Insurer commits to insure Grantee against loss or damage. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto office and has caused its name to be signed to these presents by its President the day and year first above written. Revenu of Chicago 2600 Hampden Building Corp. an Illingis. ਰੱ Dept. Richard Wexner, President



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State of Illinois)
) ss
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard Wexner. personally known to me to be the President of 2600 Hampden Building Corp., an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President he signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICE IT IS PAPEL and Official seal, this 19th day of September, 2

Susan Lifeth

Notary Public, Sate Illinois

This Instrument was prepared by Brown, Udell & Pomerantz, 1332 N. Halsted Street Suite 100, Chicago, IL. Mail to:

Send subsequent tax bills to:

Brown, Udell & Pomerantz, Ltd. 1332 N. Halsted, Suite 100 Chicago, IL 60622 Nicole D. Wexner
2600 N. Hampden Court
Unit A6
Chicago, IL 60614

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PARCEL 1:

UNIT A6 AND CPU-8 IN THE HAMPDEN PARK EAST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 48 (EXCEPT THE EASTERLY 16.0 FEET THEREOF), ALL OF LOT 49 AND THE EASTERLY 16.0 FEET OF LOT 50 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

THE EASTERLY 100 FEET OF LOT 8 (EXCEPT THE NORTHERLY 44 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL!NOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522439057, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-41, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0522439057, AS AMENDED FROM TIME TO TIME.

P.I.N. 14-28-318-079-0000 and 14-28-318-081-0000 (affects underlying land)

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, PESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE FAC VISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR HEREBY REPRESENTS THAT EITHER: THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; THE TENANT OF UNIT HAD NO RIGHT OF FIRST REFUSAL.

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Commonly known as 2600 N. Hampden Court, Unit A6/PU-8, Chicago, Illinois.