

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
JUANA CHAVEZ



Doc#: 0626947002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2006 07:01 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service#: 3138835RL1  +  
Loan#: 0001339332

## SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **FIRST NATIONAL BANK IN CHICAGO HEIGHTS, NOT INDIVIDUALLY, BUT AS TRUSTEE OF TRUST NUMBER 4928, DATED AUGUST 22, 1980** Original Mortgagee: **BANCO MORTGAGE COMPANY** Mortgage Dated: **AUGUST 28, 1980** Recorded on: **AUGUST 29, 1980** as Instrument No. **31-75-598** in Book No. **---** at Page No. **---**

Property Address: **22317 BROOKWOOD, SAUK VILLAGE IL 60411-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **33-31-114-001-0000**

Legal Description: See Attached Exhibit

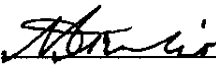
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 29, 2006**

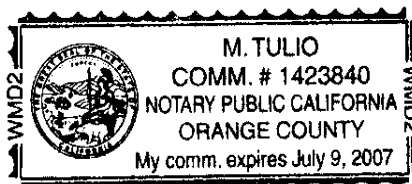
**EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF BEAR STEARNS MORTGAGE SECURITIES, INC., MORTGAGE PASS THROUGH CERTIFICATES SERIES 1996-**

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **AUGUST 29, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): **M. Tulio**



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## Exhibit (Legal)

LOT 9438 IN INDIAN HILLS SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT 2525473.

Property of Cook County Clerk's Office