

# UNOFFICIAL COPY

This Instrument Prepared By:

**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606



Doc#: 0626950085 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2006 03:57 PM Pg: 1 of 2

**AFTER RECORDED RETURN TO:**  
loan# 0008533762  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Space Above For Recorder's

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 271094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 2005 Executed by LILLIE WILLIAMS AND CHARLES L. MCNAIR, WIFE AND HUSBAND AS JOINT TENANTS

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

### PLEASE RECORD FIRST

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606 Recorded 10-4-05

and recorded as Document No. 0527705204, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 29-06-419-002 & 29-06-419-003 & 29-06-419-004

Commonly known as: 1933 W. 142<sup>ND</sup> STREET, DIXMOON, ILLINOIS 60426

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

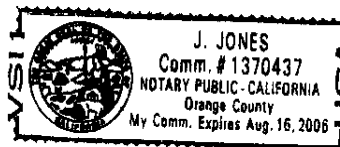
**ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

On 9-21-05 before me, the undersigned a Notary Public in and for said County and State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **GLAISA ABANILLA**

Notary Public \_\_\_\_\_  
My Commission Expires: 8-16-06



U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2006-1 Home Equity Pass-Through Certificates, Series 2006-1 10401 Deerwood Park Blvd, Jacksonville, FL 32256

DocMagicForms 800-649-1362  
www.docmagic.com

Handwritten notes: 56.10, 2, and other scribbles.

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Exhibit A

LEGAL DESCRIPTION:  
LOTS 5, 6 AND 7 IN BLOCK 226 ALL IN HARVEY, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF  
THE SOUTHEAST 1/4 AND THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO THAT  
PART OF THE NORTH FRACTIONAL 1/2, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 7,  
TOWNSHIP 36 NORTH, RANGE 14, NORTH OF THE CHICAGO AND GRAND TRUNK RAILROAD AND EAST OF  
CHICAGO AND VINCENNES ROAD, IN COOK COUNTY, ILLINOIS. P.I.N.# 29-06-419-002 AND  
29-06-419-003 AND ALSO 29-06-419-004

Property of Cook County Clerk's Office