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0626955079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2006 09:38 AM Pg: 1 of 2

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: STEPHEN CEL MOY, MABEL LEE MOY

Recorded in Cook County, Illinois, or U9/15/05 as Instrument # 0525805210

Tax ID: 16-07-105-038-1005

Date of mortgage: 08/26/05 Amount of mortgage: \$532400.00 Address: 325 N Oak Park Ave Apt E Oak Park, Il 60302-217

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/06/2006

Mortgage Electronic Registration Systems, Inc. ("MERS")

Mortgage Electronic Registration Systems, Inc. ("MERS")
as nominee for FINANCE AMERICA LLC

By:
Shannon Plum
Vice President

State of California
County of Santa Clara
On 09/06/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared.
Shannon Blum personally known to me to be the person that executed the forencing instrument, and Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")

as nominee for FINANCE AMERICA LLC

and she executed the foregoing instrument pursuant to a resolution of its board of directors

and that each execution was flore at the free act and deed of Mortgage Electronic Registration Systems, Inc. ("MERS")

as nominee for FUNANCE AMERICAL

Notary: Paula Ward

My Commission Expires 01/11/10

........................ PAULA WARD COMM. NO. 1634176 🗖 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY COMM. EXPIRES JAN. 11, 2010

FINAL RECON.IL 90816 LN# 0440270429 09/06/2006 12-031 IL Cook 932:5 2

MIN#: 1000523-0042064725-6

MERS Tel.#: 1-888-679-6377

0626955079 Page: 2 of 2

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Loan Number: 0440270429 Stco Code: 12-031

UNIT 5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND (HEREINAFTER REFERRED TO AS PARCEL): LOT 5 IN JULIETTE ECKHARTS SUBDIVISION OF LOT 1 OF J.W. KETTLESTRING'S SUBDIVISION OF LOTS 6, 7, AND 8 IN BLOCK 1, IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERLY PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EAST 1/2 OF LOT 2 IN KETTLESTRING'S SUBDIVISION OF LOTS 6. 7 AND 8 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR TWELVE CAK MADE BY AVENUE STATE BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1963, KNOWN AS TRUST NUMBER 275, RECORDED AS DOCUMENT NO. 22530778, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL 1, EXCEPTING FROM SAID PARCEL. LL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. Permanent Index #'s: 16-07-105-038-1005 Vol. 0141

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