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Doc#: 0626955019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 07:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001243469902005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JYOTI U SHAH, DILIP SHAH

Property 1179 SHAWFORD WAY DR, P.I.N. 06-06-200-045-0000;
06-06-200-046-0000;
06-06-200-047-0000;
06-07-220-007-0000

Address.....: ELGIN, IL 60120

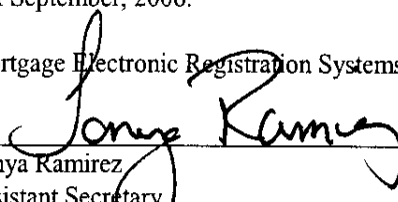
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/25/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0603705345, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.



Tanya Kamirez
Assistant Secretary

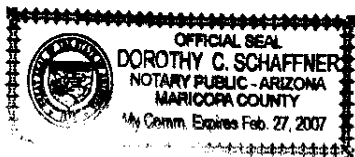
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of September, 2006.



[Signature]
Dorothy C. Schaffner, Notary public
Commission expires 02/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: JYOTI U SHAH, DILIP SHAH
1179 Shawford Way Dr
Elgin, IL 60120

Prepared By: Melissa Rowland
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

LOT 48 IN PRINCETON WEST PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 6 AND THE NORTHEAST ¼ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 2004 AS DOCUMENT 0414218122 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 24, 2004 AS DOCUMENT 426844032, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office