## UNOFFICIAL COPY

Doc#: 0626955160 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/26/2006 10:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1001119523
PIN No. 03193170320000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 72 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 PURES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Property Address:1252 N Illinois	, Arlington	Heigh	ts, II	60	0004	
ecorded in Volume at Page						,
Instrument No. <u>0605549076</u>	, Parcel	ID $\overline{\text{No.}}$	0319317	0320	000	
of the record of Mortgages for $oldsymbol{c}$	OOK				,	County,
Illinois, and more particularly	described or	n said	Deed	o£	Trust	referred
to herein.						
Borrower: <b>BARRY CHESSICK, A MARRI</b>	ED MAN					

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 7, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On this **SEPTEMBER 7, 2006** 

before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM

, reisonally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PPESIDENT** 

ASSISTANT SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and.

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16/2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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