

# UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0626955138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2006 10:29 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0671143915 "MOHAN" Lender ID:F32/456/1695750940 Cook, Illinois PIF: 08/31/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RAKESH MOHAN, A MARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/26/2004 Recorded: 04/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411326248, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

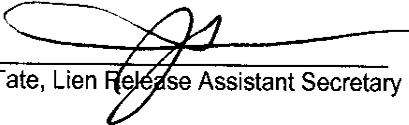
Legal: LOT 9 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-36-407-009-0000

Property Address: 1903 ASPEN DR, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 6th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

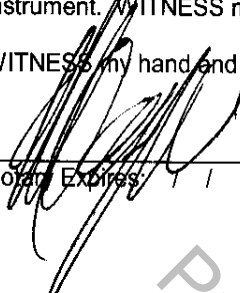
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JMC


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STATE OF Florida  
COUNTY OF Duval

On September 6th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: 1

 **Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fain - Insurance, Inc. 800-386-7019 (This area for notarial seal)

Prepared By: Damir Pelusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office