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1706189 2/3 WARRANTY DEED 1706189 2/35

THE GRANTOR(S) GIRISH MADHAVAN, DIVORCED NOT SINCE REMARRIED	
of the <u>Village</u> of <u>Elk Grove</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of Ten and no/100's Dollars, and other good and valuable consideration in	
nand paid, CONVEY(S) AND WARRANT(S) to:	0626957 [33D
KAREN LOPEZ, a single woman	Doc#: 0626957133 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
5855 N. ELSTON, CHICAGO, IL 60646	Date: 09/26/2006 10:30 AM Pg: 1 of 2
Strike Inapplicable: a). Not in Tenancy in Commun, but in Joint Tenancy.	
D). Not as Joint Tenants, or Common, but as Tenants by The Entirety.	
The following described Real Estate in the County of Cook in the State of Illinois, to wit:	
SEE LEGAL ON BACK OF DEED.	
Subject to: General real estate taxes not due and payable a covenants, conditions and restrictions of record, building any, so long as they do not interfere with the current use property. Thereby releasing and waiving all rights under and by virtue of the Homes	lines and easements, if
nereby releasing and waiving all rights under and by virtue of the Homes of Illinois.	stead Examption Laws of the State
Permanant Real Estate Index Number(s): 08-31-102-012-1059	
Address(es) of Real Estate: 1142 WESTMINSTER LANE, ELK GRO	VE VILLAGE, IL 60007
GIRISH MADHAVAN	day of <u>Sepkaher</u> 2006.
PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street	. Hanover Park. IL 60133

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State of Illinois, County of <u>Col</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that		
Girish Madhavan		
personally known to me to be the same personwhose name_ <u>is</u> _subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that <u>he</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.		
Given under my hand and official seal, this 12 day of Jephen Let 20 06. OFFICIAL SEAL STEVEN L NICHOLAS NOTAPI, PUBLIC STATE OF LLINOIS MY COMMISSION SXPIRES 07-20-07 NOTARY PUBLIC		
UNIT 5-017/0771 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON CHASE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95806198, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
STATE OF ILLINOIS SEP.20.06 REAL ESTATE TRANSFER TAX O0230,00	SEP.20.06 SEP.20.06 FP 103017	
MAIL TO:	SEND TAX BILLS TO:	
Sice MIMKESSE	KAREN LOPEZ	
MARCELLA TOCC KINGRAMARE TR	1142 WESTMINSTER LANE	
KINCRASSHRY / L ELK GROVE VILLAGE, IL 60007		