

20077192

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0626901094

Date: 08/31/06

Doc#: 0626901094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 08:52 AM Pg: 1 of 2

Order Number: 1409 ST5091139

1. Name of mortgagor(s): DENNIS W. CAUWELLS
2. Name of original mortgagee: CHICAGO MORTGAGE GROUP (MERS)
3. Name of mortgage servicer (if any): US BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0527835202
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-17-308-024-0000
Common Address: 1308 ASPEN COURT, ELGIN, ILLINOIS 60123

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SHANNON PRUDHOMME
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123
Telephone/No.: (847) 844-1166

Shannon Prudhomme

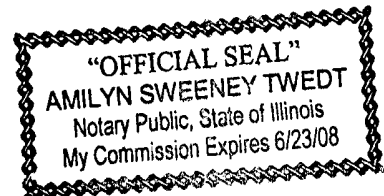
State of Illinois
County of COOK
This Instrument was acknowledged before me on 8/31/06 by
as (officer for/agent of) Chicago Title Insurance Company.

Amilyn Sweeney Twedt
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SHANNON PRUDHOMME
2175 POINT BLVD, STE 165
ELGIN, ILLINOIS 60123

SK



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 75 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office