

UNOFFICIAL COPY



Doc#: 0626901107 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 09:06 AM Pg: 1 of 1

PARTIAL
RELEASE
(ILLINOIS)

8352536 CTI E. Cuba 2014 OP

KNOW ALL MEN BY THESE PRESENTS, that Harris N.A., successor by merger to New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of TEN Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris N.A., successor Trustee to NLSB Bank Trust #2950 dated 01/21/05, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 28th day of January, 2005 recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 0508148250, to a portion of the premises therein described as follows, to wit:

LOT 53 AND 65 IN STERLING RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 2005 AS DOCUMENT NO. 0514744060

PERMANENT INDEX NUMBER: 27-29-101-014-0000
COMMON ADDRESS: LOTS 53 AND 65 IN STERLING RIDGE, ORLAND PARK, IL 60462

Situated in the Village of Orland Park, County of Cook, and State of Illinois, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Witness our hands and seals, 14th day of September, 2006.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 14th day of September, 2006 by Frank J. Costa, Vice President of Harris N.A., as for the uses and purposes therein set forth.

Frank J Costa

Judith L. Donovan, Notary Public

Please mail recorded document to:

Harris N. A.
110 West Maple Street
New Lenox, IL 60451

This instrument was prepared by: Judith L. Donovan, Harris N.A., P.O. 339, New Lenox, IL 60451

BOX 334 CTI

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