JNOFFICIAL COM WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

0626904029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2006 11:30 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0016670325 "WERA" Lender ID:A01/004 Cook, Illinois PIF: 09/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALAN R WERA, UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/23/1998 Recorded: 10/06/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98893269, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reperence Made A Part Hereof

Assessor's/Tax ID No. 06-07-402-142

Property Address: 1004 KENNETH CIRCLE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clarts Orrica

WASHINGTON MUTUAL BANK, FA On September 12th, 2006

ien Release Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On September 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITMESS my hand and official seal.

WITNESS my and and official seal.

Notary E

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

WASHIN OF COOK COUNTY CLOPA'S OFFICE Prepared By: bamir Fekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: G32-436582 R64891

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1004 IN BLOCK 1000 IN KENINGTON SQUARE SECOND ADDITION II, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWISHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281857 AND AMENDED AS DOCUMENT NUMBER 27281858 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AS AMENDED BY DOCUMENT NUMBER 26573744 AND 27281858 AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 06-07-402-142