

UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

Doc#: 0626904029 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2006 11:30 AM Pg: 1 of 3

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:0016670325 "WERA" Lender ID:A01/004 Cook, Illinois PIF: 09/07/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALAN R WERA, UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/23/1998 Recorded: 10/06/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98893269, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

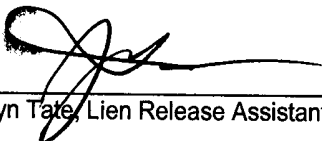
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-07-402-142

Property Address: 1004 KENNETH CIRCLE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 12th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary



**UNOFFICIAL COPY****REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1****File No.:** G32-436582 R64891**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 1004 IN BLOCK 1000 IN KENINGTON SQUARE SECOND ADDITION II, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281857 AND AMENDED AS DOCUMENT NUMBER 27281858 IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AS AMENDED BY DOCUMENT NUMBER 26573744 AND 27281858 AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NO.:** 06-07-402-142

Operator of Cook County Clerk's Office