# **UNOFFICIAL COPY**



Doc#: 0626905167 Fee: \$28.00 Eugene "Gene" Moore

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE # 625 CHICAGO, ILLINOIS 60602 312-849-4243

TITLE OF IL.
LASALLE # 625
O, ILLINOIS 60602
4243

RELEASE

OLUMBARY

ORANGE

OFFICE



City of Chicago Richard M. Daley Mayor



OF ILLINOIS ) RELEASE OF LIEN **COUNTY** OF COOK

### IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$5,999.29 filed in the Office of the Recorder of Deeds, Cook County, Pin pis, as Document Number 06-10102628 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1364-66 West 79th Street, Chicago Illinois. Water Management Account No. 571521 - 571521

> CITY OF CHICAGO A Municipal Corporation

John F. Sr atz Jr. /te Acting Commissioner Department of Water Management

MYRON N. SCHREIBER

Bureau of Billing and Customer Service

333 South State Street S

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, June 28, 2006

OFFICIAL SEAL ANNA M MARIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

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SCHEDULE A ALTA Commitment File No.: 448433

### LEGAL DESCRIPTION

Lots 26, 27 and the East Half of Lot 28 in Block 35 in Fish and Simonton's Subdivision of the West 1/3 (except the East 80 acres) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

Bran

**Authorized Signature**