

# UNOFFICIAL COPY

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
**450 E. Boundary St., Attn: Release Dept.,**  
**Chapin, SC 29036**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



**Doc#: 0626906053 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2006 09:56 AM Pg: 1 of 2

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Secondary Ref. #: **0017525379**  
CRef#:01/31/2006-Pre#:A005-POF  
Date:01/01/2006-Print Batch ID:124  
PIN/Tax ID #: **16-28-129-007**  
Property Address:  
**5427 W 25TH PLACE**  
**CICERO, IL 60804**

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **CCO MORTGAGE CORP.**, whose address is **10561 Telegraph Road, Glen Allen, VA 23059-4577**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **JPMORGAN CHASE BANK, NA**, whose address is **194 Wood Avenue South, Iselin, New Jersey 08830**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JAIME MARTINEZ MARRIED TO EVA MARTINEZ**

Original Mortgagee: **CCO MORTGAGE CORP.**

Date of Mortgage: **05/13/2005**

Loan Amount: **\$1,6,000.00**

Recording Date: **05/24/2005** Book: **N/A** Page: **N/A** Document #: **0514433023**

Legal Description: **LOT 54 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/30/2006**.

**CCO MORTGAGE CORP.**

**Regina Tager**  
Assistant Secretary

**Jana Pope**  
Vice President

54  
P2  
5-  
M7  
JPP

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State of SC

County of **Lexington**

On this date of **08/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jana Pope** and **Regina Tager**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **CCO MORTGAGE CORP.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN**  
NOTARY PUBLIC  
STATE OF SOUTH CAROLINA

Property of Cook County Clerk's Office