

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

**FIRST AMERICAN BANK  
P.O. BOX 307  
201 SOUTH STATE STREET  
HAMPSHIRE, IL 60140**



**Doc#: 0626906092 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2006 11:15 AM Pg: 1 of 3**

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**COLLEEN ANN FITZPATRICK  
1169 S. PLYMOUTH COURT,  
UNIT #505  
CHICAGO, IL 60605**



10401740

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **COLLEEN ANN FITZPATRICK, 1169 S. PLYMOUTH COURT, UNIT #505, CHICAGO, IL 60605**, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98682050, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

**SEE EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-16-242-011-1057  
Address(es) of premises: 1169 S. PLYMOUTH COURT, UNIT #505, CHICAGO, IL 60605

Witness Our hand(s) and seal(s), this 28th day of August, 2006

By: Lynn C. Moncrief (SEAL)  
Lynn C. Moncrief (Name & Title) Loan Ops Asst Supvr

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
Ranada Humes

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 28th day of August, 2006, before me, the undersigned Notary Public, personally appeared Lynn C. Moncrief and \_\_\_\_\_

and known to me to be the Loan Ops Asst Supvr and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

S-C  
SY  
PB  
SN  
M-7  
K-2

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07-29-1998 'RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 0600145823-70 (Continued)

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 5653.L N L 20.OVL]



Property of Cook County Clerk's Office


**UNOFFICIAL COPY****EXHIBIT 'A'**

UNIT 505 IN 1169 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK, UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK, UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 155.36 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2, A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A 2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

 FITPATRICK  
10401740

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



PIN # 17-16-242-011-0157

BORROWERS: COLLEEN ANN FITZPATRICK

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