INOFFICIAL

Angela Tegtmeyer

National City Mortgage P.O. Box 8800 Dayton, OH 45401-8800

0626906143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2006 02:25 PM Pg: 1 of 2

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

.Parcek

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4484447

0001045428

PLEASE RECORD FIRST

MIN and MERS Phone

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR. MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 2/2/2006 executed by:

Trustor(s) **ALAN SOHN**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

as Instrument No.: * in Book Volume:

Page:

of the Official Records of Cook

County, Illinois describing the land therein:

Property Address:

711 W MELROSE #E3, CHICAGO, IL 60657

Recorded on 2/9/2006 *INS. 01004043456

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

2/2/2006 to be executed the Date of Filing/Recording

NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF MIDIAN

State of OHIO

County of MONTGOMERY

mall Cindy Rothert, Delivery Shipper

On 2/16/2006 before me, Aleisha A. Everett the undersigned, a Notary Public in and for the State of OHIO, personally appeared Cindy Rothert, Delivery Shipper of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Aleisha A. Everett, Notary Public in and for the State of OHJO

My Commission Expires: 7/31/2008 My County of Residence: MONTGOMERY

0626906143 Page: 2 of 2

UNOFFICIAL C

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT E-3 IN THE SEVEN11 MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

THE WEST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

LAT OF
JULY 19, 20.
DIVILED PERCENT.

PIS.

| \(\frac{1}{2} - \frac{3}{3} - 01 \) WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JULY 19, 2005 RECORDED JULY 21, 2005 AS DOCUMENT 0520227081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Clort's Office

U33798301-01GM02

ASSIGNMENT OF MO LOAN# 10352566 US Recordings