

UNOFFICIAL COPY



H25098593

Doc#: 0626908042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 08:41 AM Pg: 1 of 2

Loan Number 20764544

WHEN RECORDED MAIL TO:

Polish National Alliance
Attn: Controller
6100 N Cicero
Chicago, IL 60646

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SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Tresa L. Jackson, a single woman/never married

and dated June 16, 2006, to Alliance, FSB a corporation organized under the laws of the United States of America
and whose principal place of business is 4800 South Pulaski, Chicago, Illinois 60632. Recorded as Document No.
0617104257 in Cook County Record, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 20-32-120-001

ALSO KNOWN AS: 8101-8103 S. Loomis, Chicago, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all the rights accrued or to accrue under said Real Estate Mortgage.

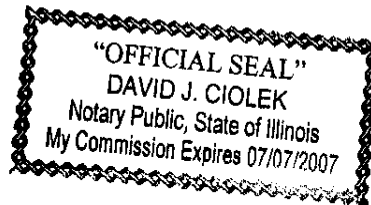
STATE OF ILLINOIS
COUNTY OF COOK

Alliance, FSB

By:

Robert S. Hoffman
Its: Executive Vice President

On 7/26/06 before me, the undersigned, a Notary Public
in and for the said County and state aforesaid, do hereby certify that
Robert S. Hoffman appeared to me personally known, who, being
duly sworn by me, did say that he is the Executive Vice President of the
corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be the free act
and deed of said corporation.



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Exhibit "A"

Legal Description

LOT 36 IN BLOCK 12 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 & 12 AND THE EAST 1/2 OF BLOCKS 3, 6 & 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-32-120-001.

Property of Cook County Clerk's Office