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Michael K. Sheridan
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Suite 0-I
Chicago, Illinois 60605

0610718000

Doc#: 0610718000 Fee: \$44.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2006 09:49 AM Pg: 1 of 11



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Cook County Recorder of Deeds
Date: 09/26/2006 02:47 PM Pg: 1 of 11

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SECOND
AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP

THIS AMENDMENT TO CONDOMINIUM OWNERSHIP is executed by the Terraces on LaSalle Condominium Association, an Illinois not-for-profit corporation ("Association"), as of this 7TH day of December, 2005.

RECITALS

WHEREAS, there is a parcel of land improved with a building wherein there is located residential condominium units (said property is legally described on "Exhibit A" attached hereto and made a part hereof) ("Property"); and

WHEREAS, the Property was submitted to the provisions of the Condominium Property Act ("Act") evidenced by the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions, and Covenants for The Terraces on LaSalle Condominium dated March 27, 1995, which was recorded in the Office of the Recorder of Deeds of Cook County on March 28, 1995 Document 95208441 ("Declaration"); and

WHEREAS, the Declaration created residential condominium units and parking units; and

WHEREAS, attached to the Declaration was a Plat of Survey which illustrated and identified 21 parking units designated as Parking Unit Nos. G-1 through and including G-12 and G-14 through and including G-22; and

WHEREAS, attached to the Declaration as Exhibit D was a list of the residential condominium units and the parking units together with the unit's corresponding percentage ownership in the common elements; and

WHEREAS, a scrivener's error was made in said Exhibit D by identifying Parking Unit G-13 which did not exist together with a corresponding percentage interest of the common elements; and

WHEREAS, the members of the Board of Managers of the Terraces on, LaSalle Condominium Association and not less than, three-fourths (3/4) of the unit owners desire to correct the scrivener's error by mending the Declaration in accordance with the terms hereinafter set forth.

NOW, THEREFORE, in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby state and agree follows:

F Am Pre-recording Repeating Exhibit D with corrected Exhibit D

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WHEREAS, a scrivener's error was made in said Exhibit D by identifying Parking Unit G-13 which did not exist together with a corresponding percentage interest of the common elements; and

WHEREAS, the members of the Board of Managers of the Terraces on LaSalle Condominium Association and not less than three-fourths (3/4) of the unit owners desire to correct the scrivener's error by amending the Declaration in accordance with the terms hereinafter set forth.

NOW, THEREFORE, in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby state and agree as follows:

AGREEMENTS

1. Definitions. In addition to the terms specifically defined herein, the terms as used herein shall have those meanings as set forth in the Declaration unless the context otherwise requires.
2. Exhibit D. Exhibit D of the Declaration is hereby deleted and substituted therefor is that Exhibit D attached hereto and made a part hereof.
3. Approval. Paragraph 6 of Article XXI provides that, except as provided in the Act, the Declaration may not be amended unless the amendment is signed and acknowledged by at least three-fourths (3/4) of the unit owners and there has been secured the approval of any mortgagees required under the provisions of the condominium instruments. The individuals or entities which have executed this Amendment as unit owners constitute not less than three-fourths (3/4) of the unit owners. Attached hereto and made a part hereof as "Exhibit A" is an Affidavit executed by an officer of the Board of Managers of the Association as evidence that the necessary notice to mortgagees has been made.
4. No Other Amendments. No terms or provisions of the Declaration are amended except as expressly set forth herein.
5. Headings. The headings or titles of the paragraphs of this Amendment are inserted only as a matter of convenience and/or reference only and do not affect, define, limit or describe the scope or intent of any of such paragraphs.
6. Pronouns. As used in this Amendment, the word "person" shall mean and include, where appropriate, an individual, corporation, partnership or other entity; the plural shall be

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WITNESS WHEREOF, the parties have executed this Amendment to Declaration of Condominium Ownership of the day and year first above written.

MEMBERS BOARD OF MANAGERS:

[Signature]
[Signature]
Constance Barrison

[Signature]
[Signature]

UNIT OWNERS:

Unit(s)

A1 and Parking Unit #G18

A2 and Parking Unit #sG8 and G9

B1 and Parking Unit #s G6 and G7

B2 and Parking Unit # G10

C1 and Parking Unit # G22

C1 and Parking Unit # G4 & G5

Owner

[Signature]
 Jeff Sronkoski

[Signature]
 Tim Cavanaugh (owner)

[Signature]
 Stacey Cavanaugh

[Signature]
 Richard R. Mullaney
[Signature]
 Maureen C. Mullaney

[Signature]
 Pamela Z. Sandine

[Signature]
 Afton Gauron

[Signature]
 Brian Audette

[Signature]
 Shelly White

[Signature]
 Brendan Gaffey

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D1 and Parking Unit #s G3

Radusa Ostojic
Radusa Ostojic

D2 and Parking Unit # G1

J. Wesley Cook
J. Wesley Cook

E1 and Parking Unit # G19

Heather Leisman
Heather Leisman

April Snyder
April Snyder

E2 and Parking Unit #s G20 and G21

Robert Garrison
Robert Garrison

Connie Garrison
Connie Garrison

F1 and Parking Unit #s G2 and G2 ~~X~~

Shane A. Cobb Karim Thomas
Shane A. Cobb Karim Thomas

Donna Cobb Meryan Thomas
Donna Cobb Meryan Thomas

F2 and Parking Unit # G14 & G17

Steve Sherman
Steve Sherman

Dori Sherman
Dori Sherman

G1 and Parking Unit # G11

William Mertes
William Mertes

Catherine Mertes
Catherine Mertes

G2 and Parking Unit # G15 & G16

David Philippy
David Philippy

Virginia Philippy
Virginia Philippy

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EXHIBIT A

Legal Description

CONDO UNITS A1, A2, B1, B2, C1, C2, D1, D2, E1, E2, F1, F2, G1 AND G2 AND PARKING UNITS G1 THROUGH AND INCLUDING G22 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALL IN COOK COUNTY, ILLINOIS.

Commonly known street address: 1430 North LaSalle Street, Chicago, Illinois

Permanent Tax Index Nos.: 17-04-205-064-1001
 17-04-205-064-1002
 17-04-205-064-1003
 17-04-205-064-1004
 17-04-205-064-1005
 17-04-205-064-1006
 17-04-205-064-1007
 17-04-205-064-1008
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 17-04-205-064-1011
 17-04-205-064-1012

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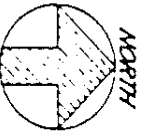
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- 17-04-205-064-1033
- 17-04-205-064-1034
- 17-04-205-064-1035
- 17-04-205-064-1036

Property of County Clerk's Office



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1 IN. = 10 FT.
TERRY SCALE
AGAINST THIS
GRAPHIC



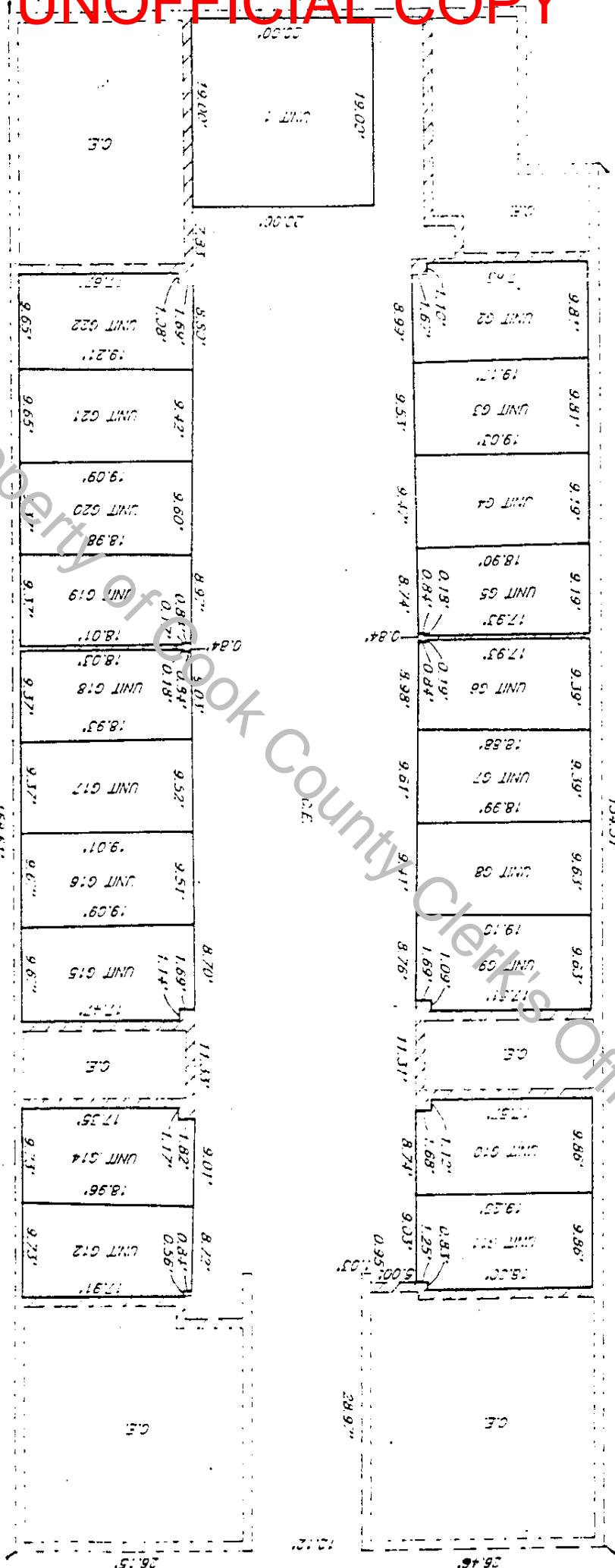
PLAT OF SURVEY

HOWEVER, PLANS SHOWN HEREON ARE MEASURED FROM TOP OF CONCRETE FLOOR TO BOTTOM OF CONCRETE BEAM

INTERIOR TERRACE WALLS SHOWN HEREON ARE MEASURED FROM TO AND ALONG INTERIOR FACE OF EXTERIOR CONCRETE WALLS TO AND ALONG INTERIOR FACE OF CONCRETE RISERS (EXCEPT AS NOTED) AND SHOWN THUS. INTERIOR RISERS ARE 0.50 FT. THICK (EXCEPT AS NOTED) AND SHOWN THUS.

ELEVATIONS SHOWN HEREON ARE IN REFERENCE TO CITY OF CHICAGO STANDARD BENCHMARK NO. 31 LOCATED 105 FT. NORTH OF THE NORTH LINE OF ACQUIE AVENUE AND 8 FT. EAST OF THE EAST LINE OF CLARK STREET. ELEVATION IS + 124.986 FT. CITY OF CHICAGO (HULLMAN UPPER ELEVATION OF UNITS ON THIS PAGE IS 12504 (EXCEPT AS NOTED). LOWER ELEVATION OF UNITS ON THIS PAGE IS 11296 (EXCEPT AS NOTED).

BUILDING IS 0.01 SOUTH



STATE OF ILLINOIS
(COUNTY OF COOK)

WE, MICHAEL J. ENMERT SURVEYS, INC., DOES HEREBY CERTIFY THAT WE HAVE PREPARED THE PLAT HEREON DRAWING, THAT THE WALLS OF SAID BUILDING ARE PLUMB, THAT THERE ARE NO ENCROACHMENTS OF BUILDINGS OR STRUCTURES FROM SAID LAND NOR OVERLAP OF BUILDINGS OR STRUCTURES ONTO SAID LAND, EXCEPT AS NOTED. WE FURTHER CERTIFY THAT THE PLAT HEREON DRAWING CORRECTLY REPRESENTS SAID SURVEY. DATED THIS 10th DAY OF MARCH A.D. 1995

Michael J. Enmert

BY MICHAEL J. ENMERT, PRESIDENT, PROFESSIONAL LAND SURVEYOR NO. 24999

EXHIBIT A
PAGE 2 OF 7
GARAGE FLOOR

26.45'
26.15'
26.15'

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RESOLUTION

On a motion made by Manager CONSTANCE GARRISON and seconded by Manger DAVID PHILLIPPY, it was resolved as follows:

1. That the Corporation shall amend the Declaration of Condominium Ownership and Bylaws, Easements, Restrictions and Covenants for The Terraces on LaSalle Condominium pursuant to the attached Amendment to Declaration of Condominium Ownership and Bylaws, Easements, Restrictions and Covenants for The Terraces on LaSalle Condominium in order to: i. eliminate Parking Unit # G13; and, ii. distribute the percentage interest in the Common Elements allocated to Parking Unit # G13 to the other unit owners.
2. That the President is authorized to execute any and all documents and to take such actions as are necessary or otherwise appropriate to implement the intent and terms of this Resolution. The Secretary is authorized to attest to the signature of any such officer of the Corporation.

December, 2005

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EXHIBIT D

CONDO UNIT #	% OF INTERSET IN COMMON ELEMNTS
-----------------	--

A1	6.3181%
A2	7.3443%
B1	6.1471%
B2	7.1734%
C1	5.8264%
C2	6.9596%
D1	6.7458%
D2	8.0713%
E1	5.8264%
E2	6.9596%
F1	6.1471%
F2	7.1733%
G1	6.3181%
G2	7.3443%

PARKING UNIT #	
-------------------	--

G1	0.2686%
G2	0.2686%
G3	0.2686%
G4	0.2686%
G5	0.2686%
G6	0.2686%
G7	0.2686%
G8	0.2686%
G9	0.2686%
G10	0.2686%
G11	0.2686%
G12	0.2686%
G14	0.2686%
G15	0.2686%
G16	0.2686%
G17	0.2686%
G18	0.2686%
G19	0.2686%
G20	0.2686%
G21	0.2686%
G22	0.2686%

TOTAL	100.0000%
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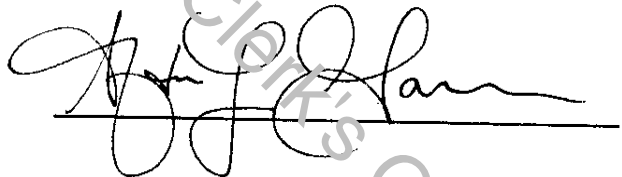
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

AFFIDAVIT

The undersigned, having been duly sworn and under oath hereby states and represents as follows:

1. The undersigned is the duly elected Secretary of The Terraces on LaSalle Condominium Association, an Illinois not-for-profit corporation ("Association").
2. The undersigned is in possession of a certain proposed Amendment to Declaration of Condominium Ownership ("Amendment"). The proposed Amendment would have the effect of deleting Exhibit D to the original Declaration and substituting therefor the Exhibit D attached to the Amendment.
3. The undersigned mailed a copy of the Amendment by certified mail to all mortgagees having bona fide liens of record against any unit not less than ten days prior to the date of this Affidavit.
4. The undersigned has obtained the consent of First Mortgagees holding First Mortgages on at least two-thirds (2/3) of the Units (by number) which are subject to First Mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Affidavit as of the 7 day of December, 2005



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CERTIFICATE OF SECRETARY

THE UNDERSIGNED, being the duly elected Secretary of The Terraces on LaSalle Condominium Association, an Illinois corporation ("Corporation"), hereby certifies that:

1. At a meeting of the Board of Managers of the Corporation convened on December 7, 2005, the Board, passed, adopted and approved the Resolution attached hereto as Exhibit A.
2. The aforesaid Resolution is presently in full force and effect, and has not been revoked or rescinded.
3. The duly elected officers of the Corporation are as follows:

President: Constance Garrison
 Treasurer: David Philippy
 Secretary: Afton Gauron

4. There are 6 members of the Board of Managers of the Corporation. The names of the members are:

Contance Garrison
David Philippy
Afton Gauron
Shelly White
Jeff Sronkoski
Steve Sherman

WITNESS WHEREOF, the undersigned has executed this Certificate of Secretary as of the 7 day of December, 2005.

