

UNOFFICIAL COPY



PREPARED By: G. ANDERSON
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0626912003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 08:39 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
17100 KERRY AVENUE
ORLAND PARK IL 60467

PROPERTY ID #: 27-29-413-001-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 12/06/2005, was made by ERIC W RIGGLE AND KRISTI L RIGGLE to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0601946001, Book No., Page No. in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on September 6, 2006

PNC BANK NATIONAL ASSOCIATION

ROSEMARY SHEARER
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

(SEAL)

On this September 6, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **ROSEMARY SHEARER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-1-110789267 GRA

SV
M4
P2
R4

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EXHIBIT "A" LEGAL DESCRIPTION

010789267

LOT 35 IN EMERALD ESTATES SUBDIVISION BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1995, AS DOCUMENT NUMBER 95882102, IN COOK COUNTY, ILLINOIS. 27-29-413-001-0000.

Property of Cook County Clerk's Office