

UNOFFICIAL COPY



LOAN NO.: 0006304265
PIF DATE: 08/25/2006
ILLINOIS
RELEASE DEED
Prepared by & Return to: SABRINA CENTENO
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0626912035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 11:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

LYNN CLARK

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020550180, Instrument # NA, Volume 3796, Page 0126, Mortgage Date 04/24/2002, Recorded Date 05/14/2002


Address of Property: 3816 PEAR TREE CT
COUNTRY CLUB HILLS, IL 60478

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-26-307-020-0000

Dated: September 6, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SABRINA CENTENO, Vice President

MIN#: 10007790017980357
PH#: 1-888-679-6377

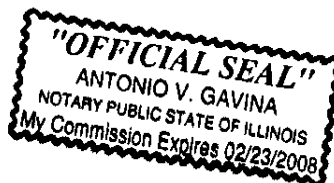
State of Illinois
County of Dupage

On September 6, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, SABRINA CENTENO personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 6, 2006.



Notary Public/Commission Expires:



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STREET ADDRESS: 3816 PEAR TREE COURT
CITY: COUNTRY CLUB HILLS **COUNTY:** COOK
TAX NUMBER: 28-26-307-020-0000

20550180

LEGAL DESCRIPTION:

LOT 20 (EXCEPT THE EASTERLY 2 FEET THEREOF, AS MEASURED AT RIGHT ANGLES, TO THE EASTERLY LINE OF SAID LOT 20), IN APPLE TREE OF COUNTRY CLUB HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1969, AS DOCUMENT NUMBER 21045222, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

