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Doc#: 0626913088 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 12:20 PM Pg: 1 of 2

This Instrument Prepared By:

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1228 Euclid Ave, Suite 400
Cleveland, OH 44115
Order: 3025726 Ln: 15537541
Attn: National Recordings 1120

2006-CB2

15537541

Spec Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ENC 572
10537541

10167733

LOAN NO. 243799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
US Bank National Association, as Trustee *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 2005
executed by MARCO J. MORALES, A SINGLE MAN

60 Livingston Avenue, St. Paul, MN 55107-2292

ROSE Mortgage Corporation

to ~~ENCORE CREDIT CORP., A CALIFORNIA CORPORATION~~

a corporation organized under the laws of the State of California
and whose principal place of business is ~~101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612~~

6413 North Winzua, Chicago, IL 60646

and recorded as Document No. 0523046003, by the County COOK
Recorder of Deeds, State of ILLINOIS

Loan Amt: \$ 158,600.00

recorded: 8-18-05

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A"

P.I.N 18-04-231-038-1009

Commonly known as: 81 SOUTH SIXTH AVENUE, UNIT 203, LA GRANGE, ILLINOIS 60525
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ENCORE CREDIT CORPORATION
A CALIFORNIA CORPORATION

On AUGUST 11, 2005 before me, the
undersigned a Notary Public in and for said County and,
late, personally appeared Carol A. Martin

By: Carol A. Martin
Its: Senior Funder

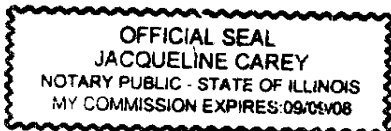
known to me to be the Senior Funder
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public Jacqueline Carey DUPAGE
County.
My commission Expires: 09-09-08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION

LEGAL DESCRIPTION:

Parcel 1: Unit 203 of Carriage House Condominium, as delineated on a survey of the following described real estate: LotA of Consolidation of Lot 18 (except the South 25 feet thereof), Lot 19 and Lot 20 in Block 4 in Leiter's Addition to LaGrange in the Northeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking space P-23 as set forth in the Declaration of Condominium Ownership recorded as Document Number 92322271 and as amended by Document recorded as Document Number 92398397.

PREPARED BY: *B. Burnett*
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

*U.S. Bank National Association as Trustee for
the C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2006-CB2, without recourse

 MORALES
10167733

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



Property of Cook County Clerk's Office