

UNOFFICIAL COPY

Document Prepared By:
Michelle Duffee, 888-603-9011
 450 E. Boundary St., Attn: Release Dept.,
 Chapin, SC 29036
 When Recorded Return To:
First American RES
 450 E. Boundary St.
 Chapin, SC 29036



Doc#: **0626915088** Fee: **\$26.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **09/26/2006 11:03 AM** Pg: 1 of 2

FCCO	000	4104361
------	-----	---------



* F C C 0 0 0 0 4 1 0 4 3 6 1 *

Secondary Ref. #: **0007080187**
 CRef#: **01/31/2006-1** Ref#: **A005-POF**
 Date: **01/01/2006-Print** Batch ID: **124**
 PIN/Tax ID #: **27-26-203-043-1119**
 Property Address:
8124W 169TH ST UNIT #3W
TINLEY PARK, IL 60477

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**, whose address is **10561 Telegraph Road, Glen Allen, VA 23059-4577**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **JPMORGAN CHASE BANK, NA**, whose address is **194 Wood Avenue South, Linc. New Jersey 08830**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **MARY E LAURENSEN, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **ST PAUL FEDERAL BANK FOR SAVINGS**

Date of Mortgage: **09/12/1997** Loan Amount: **\$21,000.00**

Recording Date: **09/23/1997** Book: **N/A** Page: **N/A** Document #: **97701852**

Legal Description: **UNITS 3-W AND P3-W, LOT 106 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/30/2006**.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Regina Tager

Regina Tager
 Assistant Secretary

Jana Pope

Jana Pope
 Vice President

*SV
 MU
 PR
 RY.*

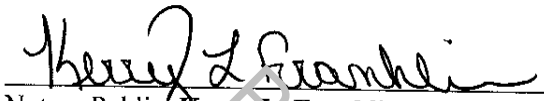
UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **08/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jana Pope** and **Regina Tager**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public **Kerry L. Franklin**
My Commission Expires **06/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

Property of Cook County Clerk's Office