Doc#: 0626915149 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2006 02:47 PM Pg: 1 of 8

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing

KY2-1606

P.O. Box 11606

Lexington, KY 40576-1606

359 705+3

GART, MICHAEL

MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

JAYNE DOTSON, PROCESSOR 1820 E SKY HARBOR CIRCLE SOUTH SUITE 200 PHOENIX, AZ 85034

00412530044595

### MODIFICATION A GREEMENT

THIS MODIFICATION AGREEMENT dated September 2, 2006, is made and executed between MICHAEL J GART and PAMELA S GART, whose addresses are 2126 ELMWOOD AVE, WILMETTE, IL 60091-1434 and 2126 ELMWOOD AVE, WILMETTE, IL 60091-1434 (referred to below as "Borrower"), MICHAEL J GART and PAMELA S GART, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, whose address is 2126 ELMWOOD AVE, WILMETTE, IL 60091-1434 (referred to below as "Grancor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated March 3, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated March 3, 2004 and recorded on March 3, 2004 in Recording/Instrument Number 0408622111, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 14 AND 15 IN BLOCK 1 IN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-28-307-058-0000 AND 05-28-307-059-0000.

The Real Property or its address is commonly known as 2126 ELMWOOD AVE, WILMETTE, IL 60091-1434. The Real Property tax identification number is 05-28-307-058-0000,

Sks

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### **UNOFFICIAL COPY**

#### **MODIFICATION AGREEMENT**

Loan No: 00412530044595 (Continued)

Page 2

05-28-307-059-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$330,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$330,000.00 at any one time.

As of **September 2**, **2006** the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.25%.

CONTINUING VALIDITY Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict reformance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation paties unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Minois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, II.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. (see Successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase, Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

**APPLICABLE LAW.** Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED SEPTEMBER 2, 2006.

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# **UNOFFICIAL CC**

### **MODIFICATION AGREEMENT**

Loan No: 00412530044595

(Continued)

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BORROWER:
X
X Tanh I Make PAMELA S GARI, Individually
GRANTOR:
X
X January PAMELA S GART, Individually
LENDER:
MICHAEL J.GAMI, individually  PAMELA S GART, Individually  LENDER:  X  Authorized Signer
T'S OFFICE
Co

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### **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 4 Loan No: 00412530044595 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" ) Yekaterina V. Konstantinova Notary Public, State of Illinois ) SS Cook County My Commission Expires March 6, 2010 **COUNTY OF** ) On this day before me, the undersigned Notary Public, personally appeared MICHAEL J GART, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 2 day of Suptember, 2006 Given under my hand and ofricial seal this Honstantin.
State of Alineis
mach 6, 2010 Notary Public in and for the State of Almei My commission expires

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# **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 5 Loan No: 00412530044595 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Yekaterina V. Konstantinova Notary Public, State of Illinois ) SS Cook County My Commission Expires March 6, 2016 COUNTY OF On this day before me, the undersigned Notary Public, personally appeared PAMELA S GART, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_ style="text-align: center;">Style="text-align: center;">Style="text 

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# **UNOFFICIA**

#### **MODIFICATION AGREEMENT**

Page 6 Loan No: 00412530044595 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF ILLINOIS Yekaterina V. Konstantinova Notary Public, State of Illinois ) Cook County My Commission Expires March 6, 2010 ) SS COUNTY OF COOK On this day before me, the undersigned Notary Public, personally appeared MICHAEL J GART, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 2 day of September, 2006. Given under my hand and official seal this Honotantinolog Residing at Portfalo Grove Notary Public in and for the State of This Clark's Office My commission expires

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# **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 7 Loan No: 00412530044595 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Yekaterina V. Konstantinova STATE OF ILLINOIS ) Notary Public, State of Illinois **Cook County** ) SS My Commission Expires March 6, 2010 COUNTY OF On this day before me, the undersigned Notary Public, personally appeared PAMELA S GART, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 2 day of Systember, 2006. Constart in e of DLine's march 6, 2010 Residing at Buffalo Grove Notary Public in and for the State of My commission expires

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### UNOFFICIA

#### MODIFICATION AGREEMENT

Page 8 Loan No: 00412530044595 (Continued) LENDER ACKNOWLEDGMENT \*OFFICIAL SEAL" STATE OF IL Yekaterina V. Konstantinova Notary Public, State of Illinois ) SS Cook County COUNTY OF COOK ssion Expires Mandh 6, 2010 On this \_\_\_\_\_ day of September \_\_\_\_\_ ,
Public, personally appeared \_\_\_\_\_ Brian ko/b \_\_\_, 2006 before me, the undersigned Notary and known to me to be the Personal Busker, exported agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. By Recalenno I Moustantiona Residing at Buffalo Grove Notary Public in and for the State of <u>Dlino</u> My commission expires <u>March</u> 6, 2010 LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - IL/IOH N:\ofib11\text{lib} TS OFFICE