

UNOFFICIAL COPY



0626915130

Assignment of Mortgage

Doc#: 0626915130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 12:41 PM Pg: 1 of 2

This Instrument was Prepared By:
Donna J. Parker
Oak Street Mortgage LLC
1545 N. MERIDIAN ST
CARMEL, IN 46032

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

3375 2705-2
9704571

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~RESIDENTIAL LENDING CORPORATION~~ US BANK N, A. AS TRUSTEE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 2004 executed by KEVIN FULLER, AN UNMARRIED MAN

to CHALLENGE FINANCIAL INVESTORS, CORP.

organized and existing under the laws of the State of FLORIDA and whose principal place of business is 1301 SEMINOLE BLVD., STE., #140, LARGO, FLORIDA 33770

and recorded on NOVEMBER 09, 2004 as Document/Instrument No. 0431446136 and/or in Book/Liber N/A, page N/A, of the COOK County Records, State of Illinois.

SEE LEGAL DESCRIPTION & SEE EXHIBIT "A"

A.P.N. # 28-24-210-048-0000
Commonly known as: 16301 OXFORD DRIVE, MARKHAM, ILLINOIS 60476

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF HAMILTON

OAK STREET MORTGAGE LLC

On August 23, 2006 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. STEADMAN known to me to be the AGENT/MANAGER of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

By: CHARLES W. STEADMAN
Its: AGENT/MANAGER

Notary Public

DONNA J. PARKER
NOTARY PUBLIC, STATE OF INDIANA
MY COMMISSION EXPIRES 3-6-2010
MY COUNTY OF RESIDENCE MARION



[No Corporate Seal]

Please Record Second

54
for my file

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EXHIBIT A

COUNTY of COOK

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]
 LOT 48 IN BLOCK 1 IN CANTERBURY GARDENS, UNIT NO. 3, BEING A
 RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A
 SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE
 NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF
 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
 COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NO. 1747357, IN
 COOK COUNTY, ILLINOIS.
 A.P.N. #: 28-24-210-048-0000



U33752365-02GM02

ASSIGNMENT OF MO
 LUANI 9204571
 US Recordings

Property of Cook County Clerk's Office