## **UNOFFICIAL COPY**



Doc#: 0626917153 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/26/2006 04:09 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001187176782005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ard valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

JEFFREY BROWN, MICHELLI BROWN

Property

405 DODGE AVENUE,

P.I.N. 10-25-200-046-0000

Address....:

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0609510130, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

Eleanor Cantu

Assistant Secretary

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#### STATE OF ARIZONA

### COUNTY OF MARICOTA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eleanor Cantu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of Acoust, 2006.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY BROWN, MICHELLE BROWN

405 Dodge Ave Evanston, IL 60202

Prepared By:

Adrienne Agee

ReconTrust Company, N.A. 1330 W. Southern Ave.

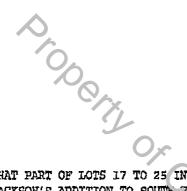
MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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THAT PART OF LOTS 17 TO 25 INCLUSIVE TAKEN AS A TRACT IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH FUNNSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILL'S. DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDERED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE MOETH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 164.56 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25 INCLUSIVE, 52.08 FEET NORTH OF THE SOUTH EAST CORNER THEREFOR, THENCE MORTH ON SAID EAST LINE OF SAID LOTS 17 TO 25, 22.77 FEET; THENCE WEST 1.4.55 FEET TO SAID HAST LINE OF DODGE AVENUE AS WIDENED; THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE 22.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINUIA.