IOFFICIAL CO

Recording Requested By GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0626917128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2006 03:06 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:28124451 "MACIAS" Lender ID:010035 Cook, Illinois PIF: 08/23/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS "at WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ARTURO MACIAS AND VIRGINIA MACIAS, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 01/17/2005 Recorded: 01/27/2005 in Book/Reel/Liber: N/A Page/Foilo: N/A as Instrument No.: 0502733037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-01-322-049 VOL 377

Property Address: 4502 S FRANCISCO AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. TOPES OFFICE

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On September 5th, 2006

TERRI BLANKENSHIP, Assistant

Vice-President

#WH\*MWHGOLD\*09/05/2006 11:12:35 AM\* GOLD01GOLD00000000000000000429699\* ILCOOK\* 28124451 ILSTATE\_MORT\_REL \*MWH\*MWHGOLD\*

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Texas **COUNTY OF Bexar** 

On September 5th, 2006, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared TERRI BLANKENSHIP, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

JUAN G. IMPERIAL

Notary Expires: 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

(This area for notarial seal)

Och Colling Clark's Office Prepared By: Mercy whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

## **UNOFFICIAL COPY**

WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0028124451	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* DESCRIBED AS FOLLOWS:

THE SOUTH 6 INCHES OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 3 INCHES OF LOT 3 IN BLOCK 1 IN WILLIAM A. BONDS SUBDIVISION OF THE NORTH 11 RODS OF BLOCK 6 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIOU. IN COOK COUNTY, ILLINOIS.

