

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0626920079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2006 08:23 AM Pg: 1 of 2

Date: 09/18/06

Order Number: 1410 SA3698080

Handwritten notes: 484 AP, 3698080, CTI (C) SA

1. Name of mortgagor(s): JARRETT IRONS
2. Name of original mortgagee: SHOREBANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0512205282
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-23-406-035-1008  
Common Address: 6852 S. DANTE, CHICAGO, ILLINOIS 60637

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DAVID WHITFIELD  
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615  
Telephone No.: (773) 493-6000

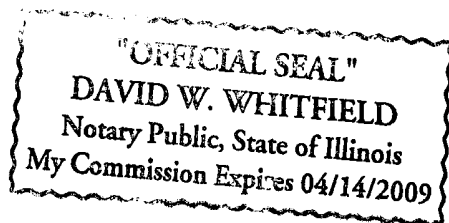
State of Illinois  
County of

This Instrument was acknowledged before me on 9-18-06 by Karla Deluna  
as (officer for/agent of) Chicago Title Insurance Company.

Signature of David W. Whitfield  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DAVID WHITFIELD  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615



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**Legal Description:**

## PARCEL 1:

UNIT 1E IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09145120.

Property of Cook County Clerk's Office