

UNOFFICIAL COPY



Doc#: 0626920171 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 09:34 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100192883

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KURT LONG, UNMARRIED
655 W IRVING PARK RD., #904, CHICAGO, IL 60613

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of March, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0507414273**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Legal Description: Parcel 1: Unit(s) 904 & B-119 together with its undivided percentage interest in the common elements in Park Place Tower I Condominium as delineated and defined in the Declaration recorded as document no. 0011020878, as amended from time to time, in the Northwest 1/4 of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-21-101-047-1106, AND 14-21-101-047-1600
Witness hands and seals, September 6, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 6, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darks

Karen M. Darks, Notary Public

FIRST AMERICAN TITLE

ORDER # _____

Please mail recorded document to:

KURT LONG
655 W IRVING PARK RD, #904
CHICAGO, IL 60613

