

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

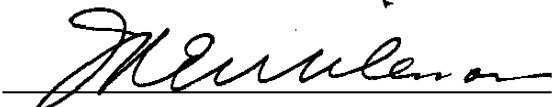
For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION** G4318 Miller Rd, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **THURMAN ROBERSON, AN UNMARRIED MAN** to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION. Said mortgage **Dated: 2/28/2006** is recorded in the **State of IL, County of Cook on 3/22/2006, Document # 0608102230 AMOUNT: \$ 22,500.00** SEE ATTACHED EXHIBIT A

Parcel # 2521405038 Property Address: 11538 SOUTH PERRY AVENUE, CHICAGO IL 60628

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 25, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION

By:



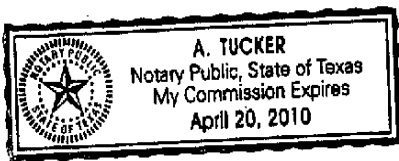
M. E. Wileman, Authorized Signator



ROBERSON FCMC MAA *63124105*

State of Texas, County of Tarrant

On 9/25/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION.



Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

LOT 91 IN JAMES M. DAVIS ADDITION TO PULLMAN SUBDIVISION OF
BLOCK 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #2521405036

03124105

Cook County, IL

FCMC/MILA/FFC