



0626922055

Doc#: 0626922055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 11:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044675198
PIN No. 06-22-201-003-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE WEST 100 FEET (EXCEPT THE NORTH FIFTY FEET THEREOF) OF THE NORTH 5.62 CHAINS OF THE NORTH EAST QUARTER OF SAID NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1491 W SCHAUMBURG RD, STREAMWOOD, IL 60107
Recorded in Volume _____ at Page _____,
Instrument No. 0612405095, Parcel ID No. 06-22-201-003-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JAVIER MANON AND GLORIA MANON, HUSBAND AND WIFE

J=NC8040105RE.105566
(RIL1)

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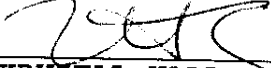
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P2
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9/16

UNOFFICIAL COPY

Loan No. 1044675198

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 8, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

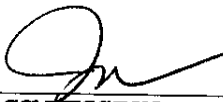
Property of Cook County Notary's Office

STATE OF IDAHO)
 COUNTY OF BONNEVILLE) SS

On this SEPTEMBER 8, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

