

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3251443
CHANTILL F GREER
PO Date: 08/18/2006



Doc#: 0626931090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 03:03 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHANTILL F GREER AND LARRY GREER, H/V AS TENANTS BY THE ENTIRETY

to SOUTH SUBURBAN MORTGAGE dated April 29, 2004 calling for the original principal sum of dollars
(\$69,350.00), and recorded in Mortgage Record , page and/or instrument # 0414204034, of the records in the office
of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

6436 S MARSHFIELD AVE, CHICAGO IL - 60636

Tax Parcel No. 20-19-214-036-0000

LOT 15 IN BLOCK 31 IN DREXEL PARK A SUBDIVISION IN THE EST 1/2 OF THE NORTH 1/2 OF SECTION
19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of August, 2006.

NATIONAL CITY MORTGAGE CO

By Marybeth Criswell

MARYBETH CRISWELL
Its VICE PRESIDENT

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S-1
M-y
CE

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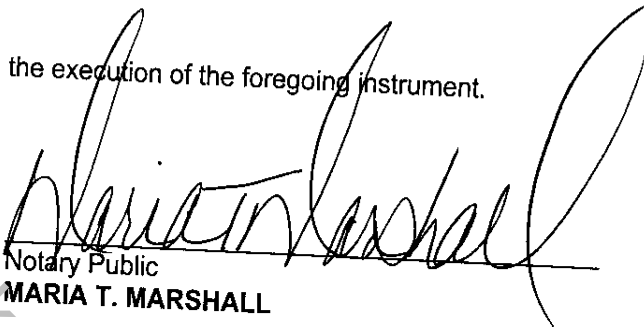
CHANTILL F GREER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August, 2006, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009