



Doc#: 0626935056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2006 11:27 AM Pg: 1 of 2

Mail To:
Family Federal Savings of Illinois
5225 West 25th Street
Cicero, IL 60804

LAW OFFICES OF
KULAS & KULAS, P.C.
2329 WEST CHICAGO AVENUE
CHICAGO, ILLINOIS 60622-4723

*** PARTIAL ***

Satisfaction
And Release of Mortgage

Loan No. 01-816276-9

FAMILY FEDERAL SAVINGS of Illinois
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto
2450-52 W. CORTEZ, INC.

of the County of Cook and State of ILLINOIS
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd
of December 2005 and recorded in the Recorder's Office of COOK County,
in the State of ILLINOIS, in book N/A of records, on page N/A,
as document No. 0608035400, and a certain Assignment of Rents dated the day of,
and recorded in the Recorder's Office of County in the State of,
in book N/A of records, on page N/A, as document No.
to the premises therein described, as follows, to-wit:

PARCEL 1: UNIT 2 IN 2452 WEST CORTEZ CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:
LOT 47 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
0623039036, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON
THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

P.I.N. NO. 16-01-411-021-0000 (AFFECT UNDERLYING LAND)
COMMONLY KNOWN AS 2452 W. CORTEZ ST., UNIT 2, CHICAGO, IL 60622

situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

10000

ATG Search
33 N. Dearborn
#650
Chicago, Ill

0608035400

2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

22nd Day of August A.D., 2005

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By Gregory F. Sobotka
GREGORY F. SOBOTKA President

STATE OF ILLINOIS

COUNTY OF COOK

SS. } I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy _____ personally known to me to be the _____ secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of August, A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

Jerome J. Gralla
JEROME J. GRALLA Notary Public

Esther Leahy
5225 West 25th Street
Cicero, IL 60804



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.