RELEASE OF MORTGAGE

0627040074 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 10:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That CARL B. ANDERSON and IMOGENE ANDERSON.

County of LAWR ENCE and State of Indiana,

for and in consideration of the

payment of the indebtedness secured

by the mortgage hereinafter

mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JAMES L. MILLER, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of 28th day of March, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on April 5, 2005 as document number 0509511420 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

### SEE LEGAL OF SCRIPTION ATTACHED HERETO

together with the appurtenances and privileges thereto belonging or appertaining.

Permanent Index Number: 14-18-120-009 0500

Address of Premises: 2030 W. Wilson, Chicago, Illinois 60625

Witness our hands and seal this 9-19-03-day of September, 2005.

STATE OF INDIANA ) COUNTY OF LAWRENCE ) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CARL B. ANDERSON and IMOGENE ANDERSON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 1944 day of September, 2005.

SEAL

PUBLIC PAMELA VOWELL

Commission Expris: Dec. 26,2008

This instrument was prepared by Heidi Weitmann Coleman, 7301 N. Lincoln Avenue, Ste. 140, Lincolnwood, Illinois 60712. Mail To:

0627040074 Page: 2 of 2

# NOFFICIAL ALTA Commitment

Schedule A1

File No.: RTC54845

**Property Address:** 

2030 W. WILSON,

CHICAGO IL 60625

## **Legal Description:**

LOT 2 IN BLOCK 6 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6, IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

120-0.
The Or Cook County Clark's Office 14-18-120-009-0000,

**ALTA Commitment** 

RTC54845