

# UNOFFICIAL COPY

NAME: BOWER, ANTONINETTE  
Loan#: 2020043444



## ASSIGNMENT OF MORTGAGE

Doc#: 0627040113 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2006 11:32 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL FUNDING CORP. AS ATTORNEY IN FACT. (hereinafter called the Assignee), its successors and assigns, on 08/23/06, the following described mortgage:

Date: March 16, 2006 Amount of Debt: \$ 122,400.00

Mortgagor: ANTONINETTE BOWER;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., its successors and/or assigns

Recorded on April 13, 2006 As Document 0610302227 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 36 IN THE SUBDIVISION OF BLOCK 1 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-08-418-013-0000

Commonly known as: 5331 SOUTH CARPENTER STREET, CHICAGO, IL 60609

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: Jennifer Dobron  
Jennifer Dobron, Director of Default

By: Kyle Paluska  
Kyle Paluska, Assistant Secretary

State of Connecticut )  
County of New Haven ) ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jennifer Dobron \_\_\_\_\_ and Kyle Paluska \_\_\_\_\_, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Daniel W. Pratt  
Notary Public

**DANIEL W. PRATT**  
**NOTARY PUBLIC**  
**MY COMMISSION EXPIRES JULY 31, 2011**

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0608810  
Attention:

BOE/17B