**UNOFFICIAL COPY** 

Loan#: 12204228

'NAME:

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. as nominee for FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without varranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME FOUITY LOAN TRUST, SERIES 2004-FM2 (hereinafter called the Assignee), its successors and assigns, on 03/14/06, the following described mortgage:



Doc#: 0627040117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/27/2006 11:35 AM Pg: 1 of 2

Date: October 31, 2003 Amount of Dept: \$ 491,300.00

Mortgagor: AYOBAMI AKOREDE; PRISCILLA HARDAWAY; PRISCILLA

**HARDAWAY**;

Mortgagor: PRISCILLA HARDAWAY;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR FREMONT INVESTMENT &

LOAN, its successors and/or assigns

Recorded on <u>December 2, 2003</u> As Document <u>0333633142</u> In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

LOT 8 BLOCK 5 IN GUNDERSONS NORTH BIRCHWOOD SUBDIVISION OF BLOCK 4 TO 17 INCLUSIVE IN O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 11-30-217-008-0000 Commonly known as: 7717 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60626

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

0627040117 Page: 2 of 2

## **UNOFFIC**

By:

Marti Norie ICE PRESIDENT

Denise Bailey Officer

Vice President

**9**€ficer

State of

SS. County of \_\_

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Denise Bailey, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by re duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

LAURA HERREDA Notary Public, State of Texas My Commission Expire 3 June 14, 2008

Prepared by & RETURN TO:

Pierce & Associates, P.C. County

**⊅**earborn 1 N.

Sulte/1300

Chicago,

01530