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RICORD & RINTO! Record First DW-046/2 Recording Requested by and Return to: EMCMORTGAGE CORPORATION 2780 Lake Vista Drive Lewis TX 75067 ATTM: COLLATERAL MANAGEMENT DEPT.

0627040123 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 11:39 AM Pg: 1 of 4

This documer, prepared by:

EXECUTIVE ASSIGNMENT SOLUTIONS

10022071000003 0417

MERS PHONE: 1-888-679-6377

Tracking #1: 0011737442

IL

ASSIGNMENT OF MORTGAGE

Know that MORTGAGE EL'.CTRONICS REGISTRATION SYSTEMS, INC. ("MERS"), with a business address of 3300 SW 34th Avenue, Suite 101, Osceola, FL 34474, "Assignor", for value received and other good and valuable consideration paid by EWC MORTGAGE CORPORATION, whose address is 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignee", 1.2 receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 1st day of September, 2006, but effective this 1st day of September 2005.

In Presence of:

MORTGAGE ELECTRONIC

SYSTEMS, INC. ("MERS"

Nicole Beels

Lloyd Farnam

Its: Vice President

Fozie Kitchen-Morgan

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State of	TEXAS)
		SS.
County of	DENTON)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Lloyd Farnam, Vice President for MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 1st day of September, 2006.



Notary Public: Grace L. Singletary

My Commission Expires: 06/07/07

Coot County Clarks This document was prepared by, Yolaunda L. Thompson, EECUTIVE ASSIGNMENT SOLUTIONS 613 Cameron BLVD. Kemp, TX 75143 Phone: (903) 498-4108 Fax: (903) 498-0121

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COUNTY: COOK **STATE: ILLINOIS**

EXHIBIT "A"

Tracking #1: 0011737442

<u>IL</u>

MORTGAGOR/TRUSTOR:

SUSAN MARTIN, AN UNMARRIED PERSON

MORTGAGEF/BENEFICARY:

MARIBELLA MORTGAGE, LLC.

EL OX COOK COUNTY DATE OF MORTGAC? DEED OF TRUST: 05/27/2005

AMOUNT: \$170,000.00

RECORDED:

DATE 07/01/2005 **INSTRUMENT #** 0519255121

PROPERTY ADDRESS:

18920 S. MAPLE AVENUE COUNTRY CLUB HILLS, ILLINOIS 60478 -10/4/5(

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

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Tax ID Number:

31-03-401-016

Property Address: 18920 Maple Avenue

Country Club Hills, IL 60478

LEGAL DESCRIPTION

LOT 198 IN TIERRA GRANDE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

