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Record & RETURN:
Box 178

Doc#: 0627040124 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 11:40 AM Pg: 1 of 4

DU-04/6/12
Record Record

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
EXECUTIVE ASSIGNMENT SOLUTIONS

MIN: 10022071000030417

MERS PHONE: 1-888-679-6377

Tracking #1: 0011737442

IL

ASSIGNMENT OF MORTGAGE

Know that **EMC MORTGAGE CORPORATION**, a Delaware corporation, with a business address of 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignor", for value received and other good and valuable consideration paid by **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES, 2005-HE9**, a national banking association, whose address is 2571 Busse Road, Suite 200, Elk Grove Village, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of COOK, State of ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 11th day of September, 2006, but effective this 29th day of September 2005.

In Presence of:

EMC MORTGAGE CORPORATION

Witness 1: Nicole Beels

By:

Janan Weeks

Its: Vice President

Witness 2: Fozie Kitchen-Morgan

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STATE: ILLINOIS

COUNTY: COOK

EXHIBIT "A"

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MORTGAGOR/TRUSTOR: SUSAN MARTIN, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: MARIBELLA MORTGAGE, LLC.

DATE OF MORTGAGE/DEED OF TRUST: 05/27/2005

AMOUNT: \$170,000.00

RECORDED:

DATE
07/01/2005

INSTRUMENT #
0519255121

PROPERTY ADDRESS:

18920 S. MAPLE AVENUE COUNTRY CLUB HILLS, ILLINOIS 60478

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

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Tax ID Number: 31-03-401-016

Property Address: 18920 Maple Avenue
Country Club Hills, IL 60478

LEGAL DESCRIPTION

LOT 198 IN TIERRA GRANDE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

