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RICORD & RTINTO: BOX 178

DU-DHLOL

Doc#: 0627040124 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/27/2006 11:40 AM Pg: 1 of 4

Recording Requested by and Return to: EMC MORTGAGE CORPORATION

2780 Lake Vista Drive Lewisville, TX 75067

ATTN: COLLATERAL MANAGEMENT DEPT.

This document propared by:

**EXECUTIVE ASSIGNMENT SOLUTIONS** 

MIN: 10022071000(03)417

MERS PHONE: 1-888-679-6377

Tracking #1: 0011737442

IL

### **ASSIGNMENT OF MORTGAGE**

Know that EMC MORTGAGI. CORPORATION, a Delaware corporation, with a business address of 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignor", for value received and other good and valuable consideration paid by LASALLE BAINI NATIONAL ASSOCIATION AS TRUSTEE FOR CERTFICATEHOLDERS OF BEAR STEARING ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTFICATES, SERIES, 2005-HE9, a national banking association, whose address is 2571 Busse Road, Suite 200, Elk Grove Village, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said in strument, and the monies due and to grow due thereon with the interest, as follows:

#### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal epresentatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation (r wa ranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 11<sup>th</sup> day of September, 2006, but effective this 29<sup>th</sup> day of September 2005.

In Presence of:

EMC MORTGAGE CORPORATION

Witness

: Nicole Beels/

Janan Weeks

ts: Vice President

Vitness 2: Fozie Kitchen-Morgan

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State of **TEXAS** ) SS. DENTON County of

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for EMC MORTGAGE CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 11th day of September, 2006.



My Commission Expires: 06/07/07

Coot County Clart's This document was prepared by, Yolaunda L. Thompson, EECUTIVE ASSIGNMENT SOLUTIONS 613 Cameron BLVD. Kemp, TX 75143 Phone: (903) 498-4108 Fax: (903) 498-0123

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## **UNOFFICIAL COPY**

STATE: ILLINOIS

COUNTY: COOK

### **EXHIBIT "A"**

Tracking #1: 0011737442

<u>IL</u>

MORTGAGOR/TRUSTOR:

SUSAN MARTIN, AN UNMARRIED PERSON

MORTGAGEE/BENEFICARY:

MARIBELLA MORTGAGE, LLC.

DATE OF MORTGAGE/DEED OF TRUST: 05/27/2005

AMOUNT: \$170,000.00

RECORDED:

**DATE** 

07/01/2005

**INSTRUMENT #** 0519255121

PROPERTY ADDRESS:

SCOOK COUNTY 18920 S. MAPLE AVENUE COUNTRY CLUB HILLS, ILLINOIS 60478

-%C/4'S C SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

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# **UNOFFICIAL COPY**

Tax ID Number:

31-03-401-016

Property Address: 18920 Maple Avenue

Country Club Hills, IL 60478

#### LEGAL DESCRIPTION

LOT 198 IN TIERRA GRANDE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

