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Doc#: 0627043017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/27/2006 11:31 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000707326182005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, lac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MAVIC O MADRANGCA

Property

8940 S 50TH AVE,

P.I.N. 24-04-221-023-0000

Address....:

OAK LAWN,IL 60453

heir, legal representatives and assigns, all the right, title interest, claim, or dermand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doc and it Number 512508131, to the premises therein described as situated in the County of COOK, State of Illinois as tolions, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino

Assistant Secretary

Sp3

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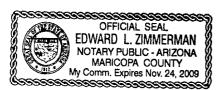
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STATE OF ARIZONA

COUNTY OF MARICO, A

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally know to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivere 1 the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of September, 2006.



Edward L Zimmernar, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAVIC O MADRANGCA

8940 S 50th Ave

Prepared By: Monique President

> ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

Oak Lawn, IL 60453

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 3 IN LAWN HEIGHTS SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 2/10 OF LOT 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office