

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



Doc#: 0627054084 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2006 11:28 AM Pg: 1 of 3

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

8718736  
EMILIO ALFARO  
PO Date: 08/17/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EMILIO ALFARO MARRIED BERTHA LAURA ALFARO  
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated February  
26, 1999 calling for the original principal sum of dollars (\$60,400.00), and recorded in Mortgage Record 1009, page  
306 and/or instrument # 99210163, RE RECORDED ON 06/22/1999 IN MORTGAGE BOOK 5823, PAGE 0072,  
AND/OR INSTRUMENT # 99594896, of the records in the office of the Recorder of COOK County, ILLINOIS, more  
particularly described as follows, to wit:

4844 W 18TH ST 6W, CICERO IL - 60804

Tax Parcel No. 16-21-406-041-1006

SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of August, 2006.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED  
MORTGAGE COMPANY

By

KIM MESSER

Its MORTGAGE OFFICER

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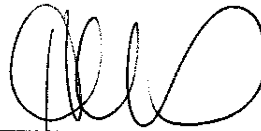
8718736

EMILIO ALFARO

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August, 2006, personally appeared KIM MESSER, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**HOLLY NILES**



**HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009**

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## EXHIBIT "A" LEGAL DESCRIPTION

99210163

UNIT NUMBER 6W IN THE GRACE CONDOMINIUM,AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOT 21 IN BLOCK 2 IN PARKHOME,BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21,TOWNSHIP 39 NORTH,RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS;WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19,1998,AS DOCUMENT NUMBER 98936636;TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

99594896  
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