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Recording Requested/Prepared By:
Cardless Dixon
First Horizon Home Loan Corp.
1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60409
Voice: 1-800-364-7662

Doc#: **0627054108** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 09/27/2006 02:16 PM Pg: 1 of 2

When Recorded Return To:

Anthony Thomas
1394 Forest Ave
Calumet City, IL 60409



RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: 0029189925 "ANTHONY THOMAS" COOK, Illinois
P.O.DATE: 08/15/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **ANTHONY THOMAS AND DELORES SMITH THOMAS, AN UNMARRIED PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL** dated **May 20, 2002** calling for the original principal sum of dollars **(\$91,248.00)**, and recorded on **MAY 31, 2002** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0020611664**, of the records in the office of the Recorder of **COOK County, ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **30-20-119-060**

Property Address: **1394 FOREST AVE, CALUMET CITY IL - 60409**

Legal: **LOT 23 IN BLOCK 3 IN GOLD COAST MANOR SUBDIVISION UNIT NO.2, A RESUBDIVISION OF PART OF GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1957, AS DOCUMENT NO. 16860695, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

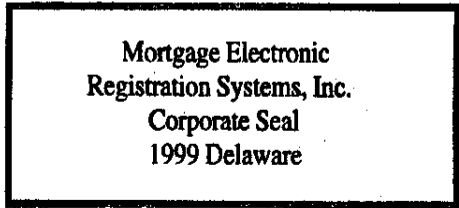
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **August, 2006**.

Property of Cook County Clerk's Office

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MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.

By: *S Wood*
SONDRA WOODS
ADMINISTRATIVE OFFICER



State of **TEXAS**
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **28th** day of **August, 2006**, personally appeared **Sondra Woods, ADMINISTRATIVE OFFICER**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Jerrie Moton
Notary Public
JERRIE MOTON

(This area is for notarial seal)

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