

UNOFFICIAL COPY



Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0627055184 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 10:27 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0603654047 "GUERRERO" Lender ID:F75/166/1683754011 Cook, Illinois PIF: 08/30/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MANUEL J GUERRERO AND ELEAZER P GUERRERO, originally to WASHINGTON MUTUAL BANK, FA., in the County of Cook, and the State of Illinois, Date: 10/15/2002 Recorded: 11/04/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021213338, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

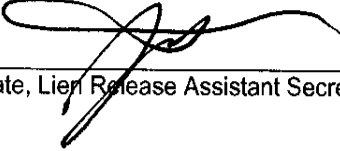
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-32-203-008-0000, 13-32-203-010-0000, 13-32-203-009-0000

Property Address: 5018 W FULLERTON, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 5th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

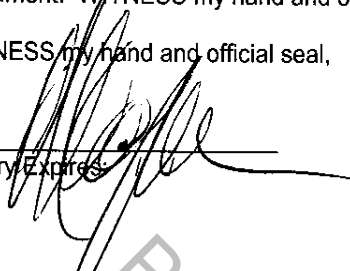
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STATE OF Florida
COUNTY OF Duval

On September 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: **Damir Pelusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937**

Property of Cook County Clerk's Office

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EXHIBIT "A"

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ADDRESS OF PROPERTY: 5801 W. FULLERTON, UNIT 1-B, CHICAGO, ILLINOIS
60639

PERMANENT INDEX NO : 13-32-203-008-0000 AND 13-32-203-009-0000 AND
13-32-203-010-0000

LEGAL DESCRIPTION

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PARCEL 1: UNIT 1-B IN THE 5801 FULLERTON CONDOMINIUM AS DELINEATED ON
A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE NORTH 17.00 FEET OF EACH OF SAID LOTS) IN
BLOCK 1 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED ON SEPTEMBER 20, 2002 AS DOCUMENT 0021055844 ALONG WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-4 AND STORAGE SPACE
S-1 AS LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK
COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED
HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET
FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO
ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH
IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED
HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME
AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND
STIPULATED AT LENGTH HEREIN.

GRANTOR HEREBY STATES, WARRANTS AND AFFIRMS THAT THE TENANT OF THE
UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE
SUBJECT UNIT.