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Doc#: 0627056029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 07:38 AM Pg: 1 of 3

V	
X	

Release of Deed

Know all Men by these presents, that

Partial

JPMORGAN CHASE BANK NA

SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto GREGORY GERTZ AND SHERRI GERTZ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/14/03 as Document Number 0030174368 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

Property Address: 4333 OAK KNOLL CT

NORTHBROOK

60062

PIN 0406102052

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/16/05

JPMORGAN CHASE PANK NA

Its: Mortgade Officer

Attest:

Its: Authorized Officer

OFFICIAL SEAL SHIRLEY R. GRUBB

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414511371079

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 113 IN SALCEDA NORTH FIRST ADDITION, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON FEBRUARY 7, 1980, AS DOCUMENT NUMBER 3144500, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office