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Doc#: 0627056037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Document Processing

Cook County Recorder of Deeds Date: 09/27/2006 07:38 AM Pg: 1 of 3

000	X				
Release of Deed	Full F	Partial			
Know all Men by these presents	hat JPMORGA	N CHASE BA	NK NA		
SUCC BY MERGER TO BANK ONE NA			("Bank") in		
	0	,			
consideration of one dollar, and of whereof is hereby acknowledged, SUSAN H OLSON & WILLIAM R	does hereby rele				
			nd its/his/th	neir he	—— ∍irs, legal
representatives and assigns, all the whatsoever Bank may have acquired as a December of the control of the cont	ed in, through or	by a certain N	/lortgage da		
<u>02/14/04</u> as Document Number registered in the Recorder's/Regis				<u>A </u>	ecorded/ in
the State of Illinois applicable to the legally described as follows, to-wit	e property, situat				
SEE ATTACHED			o, C		9
Property Address: 940 SHERMER	RD	GLENVIEW	/	IL	60025

PIN 04-34-400-008-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/16/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attesta

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY

00414511487428

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS TO-WIT LOT 5 IN CHESTERFIELD SECTION B. BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS

