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CTICNA MGR 1 of 3
SA3816146



Doc#: 0627001219 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2008 11:29 AM Pg: 1 of 4

RETURN TO:

**DOUGLAS V. WORRELL
ATTY AT LAW
1625 WEST COLONIAL PARKWAY
IRVERNESS, IL 60067**

Property of Cook County Clerk's Office

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GENERAL WARRANTY DEED
TO AN INDIVIDUAL

THIS IS NON-HOMESTEAD PROPERTY

MAIL TO: *Douglas Worrell*
1625 W. Colonial Parkway
Inverness, IL 60067

Name & address of taxpayer:
Douglas Reesh
780 3327 W. Beach Unit 2
Chicago, IL 60651 **AKA ADAM BARRERA**

Grantor, **ADAM BARRERA**, A SINGLE MAN, OF CHICAGO, ILLINOIS, for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS AND WARRANTS to Grantee(S), **DOUGLAS E. REESH**, AS A SINGLE MAN, OF 7807 ZOMBAR AVE., VAN NUYS, CALIFORNIA, in the following described Real Estate situated in the County of Cook, of the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to general real estate taxes for the previous and current year not yet due and subsequent years, including taxes which may accrue reason of new or additional improvements during the year and closing; special taxes or assessments for improvements not yet completed; easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; the Act, the Plat; terms, provisions, and conditions of the Condominium Documents, including all amendments and exhibits thereto; applicable zoning and building laws and ordinances; easements, roads and highways, if any; Purchaser's mortgage, if any; plats of dedication, and plats of subdivision and covenants thereon; acts done or suffered by or judgments, against the Purchaser, to Purchaser; drainage ditches, tiles, and laterals, if any; matter which the title company agrees to insure over, the real estate sales contract and rider; the Chicago Municipal Code of Chicago.

Permanent Real Estate Index Number(s): **16-02-214-013-0000**
Address of property: **3327 W. BEACH, UNIT 2, Chicago, Illinois.**
Dated this **14TH** day of **SEPTEMBER, 2006.**

Adam Barrera

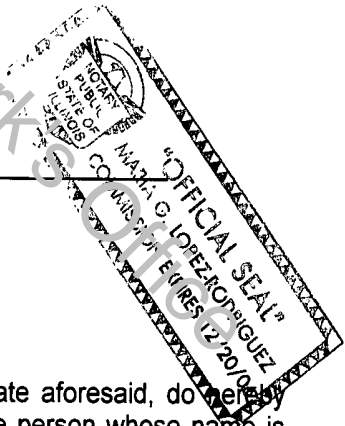
ADAM BARRERA

STATE OF Illinois)
COUNTY OF Cook)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that, **ADAM BARRERA**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this **14TH** day of **SEPTEMBER, 2006.**

Maw [Signature]

NOTARY PUBLIC



This instrument was prepared by Mitchell C. Chapman, Esq. 4343 N. Clarendon Ave. St. Suite 2204, Chicago, Ill. 60613

BOX 334 CT

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173816146

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STATE OF ILLINOIS



SEP. 25. 06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000030707

REAL ESTATE
TRANSFER TAX

00265.00

FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



SEP. 25. 06

REVENUE STAMP

0000030815

REAL ESTATE
TRANSFER TAX

00132.50

FP 103034

CITY OF CHICAGO

CITY TAX



SEP. 25. 06

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000010775

REAL ESTATE
TRANSFER TAX

01988.00

FP 103033

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 SA3816146 NA

STREET ADDRESS: 3327 WEST BEACH AVENUE

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-02-214-013-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 2 IN THE 3327 W. BEACH CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

LOT 11 IN GROSS' SEVENTH HUMBOLT PARK ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0625732109, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."