OFFICIAL COP

CERTIFICATE OF RELE

09/20/06

Order Number:

1410

RB5233036



Doc#: 0627001222 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/27/2006 11:31 AM Pg: 1 of 2

1. Name of mortgagor(s).

ABN AMRO MORTGAGE

2. Name of original mortgague.

LINDA R. SIGNORE

3. Name of mortgage servicer (if ar.,)

4. Mortgage recording:

Vol.:

or Document No.: 0328308050

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 27-22-105-003-0000

Common Address: 9218 W. QUAIL, ORLAND HILLS, ILLINOIS

60487

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

(708) 226-0700 Telephone No.:

State of Illinois

County of Cotl

This Instrument was acknowledged before me on 97004 by

JULIE ABEL 15255 S. 94TH A ORLAND PARK

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

THE REAL PROPERTY OF THE PARTY "OFFICIAL SEAL" JULIE ABEL JULIE AUCENTION EXPIRES 05/07/08

(Signature of Notary)

CRTOFRLS 12/03 DGG

0627001222 Page: 2 of 2



Legal Description:

Fr. S

LOT 43 IN HUNTER RIDGE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTHM RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office.